



Our Mission is to welcome, unite and promote businesses to enhance the quality of life in the region.

ANNUAL INVESTMENT MEMBERSHIP APPLICATION

Company Name: _____ **Today's Date:** _____

Primary Phone: _____ **Fax:** _____ **Cell:** _____

Physical Address: _____ **City:** _____ **Zip:** _____

Primary E-Mail Address: _____ **Website:** _____

Mailing Address: _____ **City:** _____ **Zip:** _____

Primary Contact: _____ **Title:** _____ **Phone:** _____

Other company representatives to receive chamber e-News and event information:

- 1. Name & Email:** _____ **Title:** _____
- 2. Name & Email:** _____ **Title:** _____

Primary Business Category: _____

Referred By: _____ **How did you hear about us?** _____

Facebook Page Name: _____ **Homebased Business:** __ Yes or __ No

Annual Investment: \$ _____ **Membership Level:** _____

Multiple Locations: # of Add'l Locations: _____ **x \$50 each = \$** _____

TOTAL INVESTMENT: \$ _____

Check Enclosed: _____ **or Credit Card:** **Visa:** __ **MC:** __ **AMEX:** __ **Discover:** __

Credit Card Number: _____ **Expiration:** _____ **CVN:** _____

Authorized Signature: _____ **Date:** _____

*See attached information for complete details on each investment. Checks payable to: Wise County Chamber of Commerce
Your investment covers a one-year membership. Membership investment is a tax-deductible business expense.*

** School Districts will get one listing under Membership Directory, but full location listings under city page.*

** Businesses with multiple locations can pay \$50 more per location for additional address, phone number & contact listing.*

ADDITIONAL LOCATIONS:

Primary Phone: _____ **Fax:** _____ **Cell:** _____

Physical Address: _____ **City:** _____ **Zip:** _____

Primary E-Mail Address: _____ **Website:** _____

Mailing Address: _____ **City:** _____ **Zip:** _____

Primary Contact: _____ **Title:** _____ **Phone:** _____

Other company representatives to receive chamber e-News and event information:

1. **Name & Email:** _____ **Title:** _____

2. **Name & Email:** _____ **Title:** _____



Primary Phone: _____ **Fax:** _____ **Cell:** _____

Physical Address: _____ **City:** _____ **Zip:** _____

Primary E-Mail Address: _____ **Website:** _____

Mailing Address: _____ **City:** _____ **Zip:** _____

Primary Contact: _____ **Title:** _____ **Phone:** _____

Other company representatives to receive chamber e-News and event information:

1. **Name & Email:** _____ **Title:** _____

2. **Name & Email:** _____ **Title:** _____